



**Meeting at South County High School, Media Room (Library)  
Tuesday, May 9th, 2017 @ 7:30 p.m.  
\*\*\*\* AGENDA \*\*\*\***

- I. CALL TO ORDER** – Dale Rumberger, President
- II. ADMINISTRATIVE MATTERS & OFFICERS REPORTS**
  - Approval of Meeting Minutes – Cathy Bonnefil
  - Treasurer’s Report – Larry Clark
  - South Fairfax Chamber Report – Tom Repczynski
- III. SUPERVISOR REPORT**
  - Supervisor Storck
  - Supervisor Herrity
- IV. LEGISLATIVE UPDATES**
  - Senator Barker
  - Delegate Albo
- V. COMMITTEE REPORTS**
  - **Transportation, Dale Johnson, Chair**
  - **Public Safety Jonathan Kiell, Chair**
  - **Land Use, Nick Firth, Chair**
    - Resolution on Sumner Crossing HOA
  - **Environmental & Parks, Gloria Bannister, Chair**
    - Park Authority update Linwood Gorham
    - I-95 Landfill Bee Project, Eric Forbes
  - **Education, Seeking Chair**
- VI. OLD BUSINESS**
- VII. NEW BUSINESS**
  - Liberty Day, May 20<sup>th</sup>, 2017 11 a.m. – 3 p.m., New Liberty Community
  - Eagle Festival, May 20<sup>th</sup>, 2017, 10 a.m. – 6 p.m., Mason Neck State Park
  - 4<sup>th</sup> of July Parade



- LCAC Hope and Health Festival is May 20th 11 a.m. -2 p.m. next to the Lorton Library

**NEXT MEETING:** June 13<sup>th</sup> (Workhouse Arts Center, Building 16), July 11<sup>th</sup>, September 12<sup>th</sup>, October 10<sup>th</sup>, November 14<sup>th</sup>, December 12<sup>th</sup>, 2017 at South County High School Media Room